



# MAHARAJA AGRASEN SHIKSHA KOSH

A Flagship Project of :

AGARWAL SABHA, Guwahati



## APPLICATION FOR FINANCIAL SUPPORT

1. Student's Name ..... Age.....
2. Father's Name ..... Age.....
3. Residence Address .....
4. Local Address .....
5. Contact No. (i) .....(ii) ..... E-mail : .....
6. Name of Local Guardian & Address : .....
7. a) Family structure (specify) : .....
- b) Source of income : .....
- c) Family Income (Monthly / Yearly) : .....
8. Details of Education : HSLC ..... Div ..... Marks, H. S. .... Div..... Marks  
Degree ..... Div ..... Marks, Other ..... Div ..... Marks
9. a) Details of Present Education : .....
- b) Name of the Institution .....
10. Details of course and study for which Financial Support required .....
10. Doing any Business / Job ..... Remuneration .....
11. If any contribution taken from any other society .....
12. If any scholarship taken from any other institute .....
13. Name of the two respectable references with contact No. of your town.  
(i) ..... (ii) .....
14. The Form may be recommended by any of the Maharaja Agrasen Shiksha Kosh (MASK) trustee (if possible).....
15. Bank Details in which the loan amount will be credited. (Attach a copy of cancelled cheque) :  
Bank ..... Branch .....
- Account No. .... IFSC No. ....

Please Turn Overleaf

**DECLARATION**

I hereby confirm that the amount taken from Maharaja Agrasen Shiksha Kosh is an interest free loan and will be repaid by me as and when I will start earning. Also, I will provide my full support to the Maharaja Agrasen Shiksha Kosh for future development.

I also state that the facts and information stated above are true to the best of my knowledge and belief.

Enclouser : .....

Father's Signature ..... Applicant Signature .....

Dt ..... Dt.....

**Note :** The application should be submitted in physical copy duly signed and enclosed with marksheet & Pass Certificate along with present Institute in which admission taken. The financial support is allowable for one academic year only and after one year one can apply for renewal which depends upon their results and performance, Enclosed Copy of your Aadhar Card, PAN Card and Address Proof of the student.

**FOR OFFICE USE**

i) Received on : ..... ii) Placed in the Committee Meeting on : .....  
iii) Action of the Committee (approved by Convenor of Disbursement Committer) .....

v) Loan Amount sanctioned : ..... vi) Frequency of Payment : .....

\_\_\_\_\_

President

\_\_\_\_\_

Secretary

\_\_\_\_\_

Tresurer

